



**NATIVE AMERICAN LAW & JUSTICE CENTER©
AND
THE WORD IN ACTION MINISTRY©
250 W Main Street Lehi, Utah 84043**

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(Inspired by Galatians 6:2)

QUESTIONNAIRE

**HOME OWNERSHIP AND EQUITY PROTECTION ACT
(HOEPA) TITLE 15, UNITED STATES CODE, SECTION 1639
(a federal law designed, developed and structured to protect and
preserve your home, as a protective device, by ensuring that the
lender did not engage in *equity stripping* through *predatory lending
practices* contained in the Note you signed together with the Sale
and Purchase Agreement)**

**I, (name) _____, presently
residing at**

(address) _____

(phone) _____

(email) _____

verily believe that I have been a victim of predatory lending

practices by the lending institution called

located at _____

It is my wish and desire to use the Private Attorney General Rule to prove my claim against the lending Institution in federal court for having violated the provisions of Title 15 United States Code, Section 1639 "Home Ownership & Equity Protection Act" by joining others similarly situated and affected in a class action lawsuit which I understand your firm is willing to pursue on our behalf. These are my Answers to the Questions posed for which I have documentary proof and evidence as attached in this Agreement to Participate in a Class Action Lawsuit. I also agree that I am unaware if such legal action in the past has prevailed in any court in the USA. However, I am also aware now that Title 15, United States Code was designed and made into law to protect people like me, and I wish to invoke my rights under that law.

1. When did you purchase the house (date, month, year)?

2. How much was your down-payment? _____

3. What was the price of the house? _____

**4. When did you start the first mortgage payment?
(day, month, year) _____**

5. What is the name and address of the Lender?

**6. When did you stop making your monthly payments
(day, month, year) _____**

7. What is the total amount of money you did not pay?

**8. What is the median appreciation of your house since the day,
month and year of purchase? _____**

9. What is the total amount you have paid (including your down payments and monthly payments since you started your mortgage payments) until you stopped paying?

10. Please enter the difference between Item 9 and Item 7 above.

INSTRUCTIONS: Please fax the completed form to: (206) 600-5008 or scan and email to: hoepa777@gmail.com.

I hereby make a categorical and unequivocal statement that all the information I furnished is true, correct and accurate.

Homeowner's Name & Signature

Name & Signature of Witness